The Day the Jailer met Jesus (Acts 16:22-34)

Proposition: It just goes to prove that everyone needs to be saved. From the Judge to the Jailer, for the police officer to the prison inmate all of us must be born of God. I want us to draw out three important gospel truths from out text.

- I. A Serious Request (Vs.25-30)
 - A. Serious about what he had Witnessed (Vs. 25-26)
 - B. Serious about what he Wanted (Vs. 30)
- II. A Straight Reply (Vs. 31-32)
 - A. A Simple Plan (Vs. 31a)
 - B. A Sufficient Person (Vs. 31b)
 - C. A Solid Promise (Vs. 31c)
- III. A Saving Response (Vs. 32-34)
 - A. An Active Response (Vs. 33a-b)
 - B. An Attested Response (Vs. 33c-d)
 - B. A Affecting Response (Vs. 34)

The Day the Jaeler Met Jesus acts 16: 23-34) due seen a let af Reaple, 100's of people, come las now the Land Jesus in the country Dails in our orece. I've seen them he served in the chapel services, in their cells, in the recreational areas. I've even led an immate the the ford who was mapping The floors in the ball. clue seen a leet de minutes be how again but due never seen place his faith + trust in Jeseis threst. But chalungs hold that as a posselitly. I always proug Mad as I lift my voice the french the word of God, that the Guard out seder would listen and respond to the same gospel call the immates respond The reason for this is that its Bulli text before us today. It just goeste Proud their everybody needs to be sauld Frankle Judge to the failer, from the Police officer to the priser imvale alloy I. a Serious Regreest The request that this Juiler made in 1530 is the questioned all questions. There is not a more important question by can be

Concerned afront the feetare. When through huma this A. Sericeis about what he had Wilnessed No doubt this Jailer hook his joh per the invales but for him, If a prison escaped it would cost him his life. He took no chances. But what he wilnessed in these two inmale, he had never seen befor. They clidit cano into the Jail pleading for their Laurer, instead they can in prayin to their Lord. The prisen cell and stocks didit cause then to surear but to sing. They didn't protest to the general but proceed their God, This Tailer B. Serious about what he wanted What must I do to be saued? This was suddenly the sorious longues of his heart! No doubt Paul + Silas raised blem voices so their gospel message could be ecohed deour the drawn corridors of the Jail. Sarly the Teiler hear that the good news they injured could be had ligall. Ofter due been preaching to a group of immales and noticed a guard on the other side of the security glass, handing on every word. Cell men need Korgennessel sen. allnen a Straight Replix - In response to this Jules Strices + wright regrest, Paul & Siles, gave him avery brief & Straight ansener. He didn't him how about w/

- ...all of us must be born of God. I want us to draw out three important gospel truths from out text.
- 2) ...to this request.

3) ...This jailer had witnessed what being a child of God is to be: A brand new creature! Can the world around us see the same thing, or are we so much like the world that the jailers around us barely raise an eyebrow.

4) ...All men face the judgment of God without the saving knowledge of the Lord Jesus Christ.

- 1) ...Sunday School children. After he read several different verses, he said, "Children I intend to give you a summary of the truth taught in this portion of scripture. The pastor touched him on the shoulder and said, "you may want to explain what summary means." He turned to the children and said you pastor wants me to explain what summary means. Children, summary is an abbreviated synopsis of a thing." Ephesians 2:8-9 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.
- 2) Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. He is all you need sinner friend! Christ is sufficient to save!
- woman and was thumbing through he bible. He noticed many places where there was a T written near a verse and other places there was a T crossed out an a P written next to it. When asked about the markings the the Godly grandmother said. T is written next to the promises I've tried. P is marked next to the ones I've not only tried but proved. Well next to this promise put a big fat P for me... March 22 1994!!!

a miriad of courter questions, No one simple Reply! Simple Plan - Believe on the ond Jesus Christin, I wonder what the culer was expecting to hear: some great Plegremage, some ander return, somelab - and posedure, What he got was simple all may be serious and superalized but it is simple Some people just can't le simple: "a theoligal Professorwas askertospealite some Sunday S B. G. Sufficent Person - Not only a Dlan was referred tel hut a Person was emphasissed. Belief is only as good as the chief on which we helieve. "Low Jesus Christ" This name reminds us that we are not believe in a great teacher, healer on leader, but God of very God. Victor the cross and the Grane! acts 4:12 Neil a Solie Premise - Paulis me delivering up a therum a pospulate a suggestion, a lhesis, but a rock solid pramise. Theen sha they brouse." If a person will genue renameether feermer life of Sm, submilly to the Lordship (hristand helieve that the cross work of Desis was for the a Dawing Reser is in the pudd on the Sause! as the old song

working Pauler in the wood of the and we an Cicline Result - V533a-b He The Jailer) tracell and washed their strips menderful change in my life... There was actually. He went have the attempt to head the very stripe that he probably inflicted. That is a night and day change. The saluation that was placed with Himmers being world and B. Con Cettestes Result- 453368- Lets not minimized this statement. He and his nearly helieung family were haptized, I like what my pastor always said, Baptism is an outward expression of an inware change" This was a public testimony of their helief and abedience to Christ Jesus We too are commanded to fallown believes Baptism lit C. an affecting Result-This was not a case of toping to the after through the haptisman pool and out the hard door. but it ares a life changing experience that affected their every day life, They their religion hame w/ Thou just didn't legal it down at the I'velose The fermy thing is that hefor this Jacker met Jeses, he was m here and have never placed occur trust in Jesus

1)	we see the result of this Jailer meeting Jesus in the verses that follow.	
2)	worked out of him in good works. Ephesians 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.	
3)	but we are to publicly attest to our salvation every day of our lives.	
4)	they rejoiced in it, they served in it, they believed in it!	